



**MARCH 15, 2022**  
**City of Port Angeles Council Meeting Agenda**  
This meeting will be conducted virtually.

*The Mayor may determine the order of business for a particular City Council meeting. The agenda should be arranged to best serve the needs and/or convenience of the Council and the public. The Mayor will determine time of break. Hearing devices are available for those needing assistance. The items of business for regular Council meetings may include the following:*

**A. Call to Order – Regular Meeting at 6:00 p.m.**

**B. Roll Call, Pledge of Allegiance**

**Ceremonial Matters, Proclamations & Employee Recognitions**

1. Public Safety Telecommunicators Life-Saving Awards to Communications Supervisor Dennis LaBoy

**C. Public Comment**

The City Council desires to allow the opportunity for Public Comment. However, the business of the City must proceed in an orderly and timely manner. Visit <https://www.cityofpa.us/Live-Virtual-Meetings> to learn how to participate during public comment and or watch the meeting live. Written public comments can be submitted to: [council@cityofpa.us](mailto:council@cityofpa.us), comments will not be read aloud but will be made a part of the record.

To provide pre-recorded messages to the City Council by phone, please call 360-417-4504. Messages received will be made a part of the final record. Comments should be received by 2:00 p.m. Tuesday, March 15, 2022.

For audio only please call 1-844-992-4726

Use access code: 2559 320 1207

Once connected, press \*3 to raise your virtual hand if you wish to make a comment or public testimony. You will be notified when it is your turn to speak. This access code is good for the March 15, 2022 meeting only.

If you are joining in through the WebEx link, follow the link below:

<https://cityofpa.webex.com/cityofpa/onstage/g.php?MTID=e15871f38a301584a6b4f6c9c61819e00>

Members of the public may address the City Council at the beginning and end of any Regular Meeting under "Public Comment." During the "Public Comment" portion of the meeting, individuals may speak to agenda items, except those scheduled for a Public Hearing. The City Council desires to allow the opportunity for Public Comment. However, the business of the City must proceed in an orderly, timely manner. At any time, the presiding officer, in the presiding officer's sole discretion, may set such reasonable limits as are necessary to prevent disruption of other necessary business. At its most restrictive, Public Comment shall be limited to a total of 15 minutes for the first Public Comment period and shall be concluded not later than 9:45 for the second Public Comment period. Individuals may speak for three (3) minutes or less, depending on the number of people wishing to speak. If more than 20 people are signed up to speak each speaker may be allocated two (2) minutes.

Individuals who are residents of the City or own businesses within the City will be called to speak first, with preference given to those who wish to speak to an item on the meeting's agenda. If time remains, the presiding officer will call other individuals wishing to speak, generally in the order in which they have signed in. If time is available, the presiding officer may call for additional unsigned speakers.

Persons speaking shall state their name, whether they reside within the City limits, whether they have any other pertinent connection to the City, and whether they are appearing as the representative of an organization. *Excerpts: Council Rules of Procedure Section 12*

**D. Late Items**

*To be placed on this or future agendas, including any executive session needed during or at the end of the meeting.*

**E. Consent Agenda | Approve**

- 1. Expenditure Report: *From February 19, 2022 to March 4, 2022 in the amount of \$7,391,138.42* .....E-1
- 2. Utility Wooden Pole Testing 2021 Contract Final Acceptance / *Accept the Pole Testing 2021 project by North Idaho Contractors, LLC as complete and authorize staff to proceed with project closeout and release the retainage in the amount of \$1,874.09 upon receipt of all required clearances* .....E-20
- 3. Clallam County Economic Development Council 2022 Contract / *Award a contract to the Clallam Economic Development Council for City economic development support in the amount not to exceed \$20,000 and authorize the City Manager to sign the contract and make modifications as necessary* .....E-21

**F. Public Hearings | 6:30 p.m. or Soon Thereafter**

- 1. Proposed Adjustments to the 2022 - 2023 Solid Waste Utility Rates / *Open Public Hearing / Close Public Hearing / Conduct 1<sup>st</sup> Reading / Waive 2<sup>nd</sup> Reading / Adopt Ordinance*..... F-1

**G. Ordinances Not Requiring Council Public Hearings** .....None

**H. Resolutions Not Requiring Council Public Hearings** .....None

**I. Other Considerations**

- 1. Elwha Ranney Reach Project / *Presentation*
- 2. AFSCME Local 1619 Collective Bargaining Agreement / *Approve and Authorize* .....I-1
- 3. Increased Development Review Capacity - Stormwater FTE / *Accept, Authorize and Approve*.....I-38
- 4. Public Safety Advisory Board / *Council Discussion* .....I-40
- 5. Parks, Recreation, and Beautification Commission / *Appointments* .....I-43
- 6. Hybrid Meeting / *Council Discussion* .....I-44

**J. Contracts & Purchasing**

- 1. Cityworks Software License Agreement Amendment #1 / *Award and Authorize*.....J-1

**K. Council Reports**

**L. Information**

City Manager Reports:

- 1. Port Angeles Police Department 2021 Report .....L-1
- 2. Monthly Update on Past Due Utility Accounts .....L-70
- 3. January and February Building Permit Report .....L-71

**M. Second Public Comment**

*Follow the instructions from the first public comment period.*

**Adjournment**

**PUBLIC HEARINGS**

Public hearings are set by the City Council in order to meet legal requirements. City Council may set a public hearing in order to receive public input prior to making decisions which impact citizens. Certain matters may be controversial and City Council may choose to seek public opinion through the public hearing process.