

PUBLIC NOTICE

SEPA Checklist 25-0068 associated with a Shoreline Permitting Exemption Request

Application Type: SEPA Checklist Application

Zone: Industrial Heavy (IH)

Description: McKinley Paper Company Crane Tower and Fixed Pier Removal and Demolition

Submitted: May 6, 2025

Applicant: McKinley Paper Company

Determined Complete: June 20, 2025

Location: 1815 Marine Drive, Port Angeles, WA 98363

Comment Period Close: Written comment must be received by July 18, 2025

WHAT: The City of Port Angeles received a SEPA Checklist associated with a Shoreline Permitting Exemption Request for the demolition and disposal of an existing crane tower and fixed pier. The crane tower will consist of the removal and disposal of 22 freestanding pilings, existing “stiff leg” pier bracing, stringer and roughly 30 creosote piling. The fixed pier will consist of the removal and disposal of existing 38’ x 100’ creosote pier, including roughly 58 creosote treated wood piling, pile caps, stringers, and decking.

STATE ENVIRONMENTAL POLICY ACT: It is expected that a Determination of Non-Significance will be issued for the project per the WAC 197-11-355 optional DNS process. This may be the only opportunity to comment on the environmental impacts of the proposal. The proposal may include mitigation measures under applicable codes, and the project review process may incorporate or require mitigation measures regardless of whether an EIS is prepared. A copy of the subsequent threshold determination for the specific proposal may be obtained upon request.

Interested parties are encouraged to comment on the proposal and may request a copy of the decision once it’s been made. Any interested parties may submit written comment during the 14-day public comment period care of the Department of Community & Economic Development (DCED) via email ced@cityofpa.us, or addressed to 321 E 5th St., Port Angeles, WA 98362 no later than the comment period closing date of July 19, 2025.

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LINK TO PROJECT INFORMATION: <https://www.cityofpa.us/145/Land-Use-Projects-Under-Review>

FOR ADDITIONAL INFORMATION PLEASE CONTACT: Courtney Bornsworth, *Natural Resource Associate Planner* at (360) 417-4750 or ced@cityofpa.us.

PUBLISH ON: July 5, 2025