



WASHINGTON STATE

Joint Aquatic Resources Permit Application (JARPA) Form^{1,2} [\[help\]](#)

USE BLACK OR BLUE INK TO ENTER ANSWERS IN THE WHITE SPACES BELOW.



US Army Corps of Engineers®
Seattle District

AGENCY USE ONLY

Date received: _____

Agency reference #: _____

Tax Parcel #(s): _____

Part 1—Project Identification

1. Project Name (A name for your project that you create. Examples: Smith's Dock or Seabrook Lane Development) [\[help\]](#)

McKinley Paper Company Crane Tower and Fixed Pier Removal and Demolition

Part 2—Applicant

The person and/or organization responsible for the project. [\[help\]](#)

2a. Name (Last, First, Middle)

Nishimoto, Terry

2b. Organization (If applicable)

McKinley Paper Company

2c. Mailing Address (Street or PO Box)

1815 Marine Dr

2d. City, State, Zip

Port Angeles, WA, 98363

2e. Phone (1)

(360)584-3303

2f. Phone (2)

2g. Fax

2h. E-mail

terry.nishimoto@biopappel.com

¹Additional forms may be required for the following permits:

- If your project may qualify for Department of the Army authorization through a Regional General Permit (RGP), contact the U.S. Army Corps of Engineers for application information (206) 764-3495.
- Not all cities and counties accept the JARPA for their local Shoreline permits. If you need a Shoreline permit, contact the appropriate city or county government to make sure they accept the JARPA.

²To access an online JARPA form with [\[help\]](#) screens, go to

http://www.epermitting.wa.gov/site/alias_resourcecenter/jarpa_jarpa_form/9984/jarpa_form.aspx.

For other help, contact the Governor's Office for Regulatory Innovation and Assistance at (800) 917-0043 or help@oria.wa.gov.

Part 3—Authorized Agent or Contact

Person authorized to represent the applicant about the project. (Note: Authorized agent(s) must sign 11b of this application.) [\[help\]](#)

3a. Name (Last, First, Middle)			
Simonetti, Tabitha			
3b. Organization (If applicable)			
Marine Floats			
3c. Mailing Address (Street or PO Box)			
313 East F St			
3d. City, State, Zip			
Tacoma, WA, 98421			
3e. Phone (1)	3f. Phone (2)	3g. Fax	3h. E-mail
(253)383-2740	Direct office line: 253.386.9201		tabitha@marinefloats.com

Part 4—Property Owner(s)

Contact information for people or organizations owning the property(ies) where the project will occur. Consider both **upland and aquatic** ownership because the upland owners may not own the adjacent aquatic land. [\[help\]](#)

- Same as applicant. (Skip to Part 5.)
- Repair or maintenance activities on existing rights-of-way or easements. (Skip to Part 5.)
- There are multiple upland property owners. Complete the section below and fill out [JARPA Attachment A](#) for each additional property owner.
- Your project is on Department of Natural Resources (DNR)-managed aquatic lands. If you don't know, contact the DNR at (360) 902-1100 to determine aquatic land ownership. If yes, complete [JARPA Attachment E](#) to apply for the Aquatic Use Authorization.

4a. Name (Last, First, Middle)			
4b. Organization (If applicable)			
4c. Mailing Address (Street or PO Box)			
4d. City, State, Zip			
4e. Phone (1)	4f. Phone (2)	4g. Fax	4h. E-mail

Part 5–Project Location(s)

Identifying information about the property or properties where the project will occur. [\[help\]](#)

- There are multiple project locations (e.g. linear projects). Complete the section below and use [JARPA Attachment B](#) for each additional project location.

5a. Indicate the type of ownership of the property. (Check all that apply.) [help]			
<input checked="" type="checkbox"/> Private <input type="checkbox"/> Federal <input type="checkbox"/> Publicly owned (state, county, city, special districts like schools, ports, etc.) <input type="checkbox"/> Tribal <input checked="" type="checkbox"/> Department of Natural Resources (DNR) – managed aquatic lands (Complete JARPA Attachment E)			
5b. Street Address (Cannot be a PO Box. If there is no address, provide other location information in 5p.) [help]			
1815 Marine Dr			
5c. City, State, Zip (If the project is not in a city or town, provide the name of the nearest city or town.) [help]			
Port Angeles, WA 98363			
5d. County [help]			
Clallam			
5e. Provide the section, township, and range for the project location. [help]			
¼ Section	Section	Township	Range
	31	31N	06W
5f. Provide the latitude and longitude of the project location. [help]			
<ul style="list-style-type: none"> Example: 47.03922 N lat. / -122.89142 W long. (Use decimal degrees - NAD 83) 			
48.13236, -123.46611			
5g. List the tax parcel number(s) for the project location. [help]			
<ul style="list-style-type: none"> The local county assessor's office can provide this information. 			
063000014605, 063100000000, 063000014615			
5h. Contact information for all adjoining property owners. (If you need more space, use JARPA Attachment C.) [help]			
Name	Mailing Address		Tax Parcel # (if known)
City Of Port Angeles	321 E 5 th St.		
	Port Angeles, WA 98362		
Clallam County	223 E 4 th St.		
	Port Angeles, WA 98362		
Port Of Port Angeles	P.O. Box 1350		
	Port Angeles, WA 98362		
Sean Johnston	2306 S 128 th St		
	Burien, WA 98168		

5i. List all wetlands on or adjacent to the project location. [help]
Pond – within 300 ft of action area
5j. List all waterbodies (other than wetlands) on or adjacent to the project location. [help]
Port Angeles Harbor & Strait of Juan de Fuca
5k. Is any part of the project area within a 100-year floodplain? [help]
<input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Don't know
5l. Briefly describe the vegetation and habitat conditions on the property. [help]
The property is primarily industrial, with the majority of property paved and has many industrial structures. The southern edge of the property has a mix of trees, shrubs and grasses. Beach substrate along the coastline/waterbodies is a mix of rocky and sandy. A lagoon and pond are both fully within the bounds of the property with a narrow anthropologic waterway connecting the two waterbodies to the Port Angeles Harbor.
5m. Describe how the property is currently used. [help]
The property is used as an industrial paper mill with offices and industrial factory buildings and a parking lot.
5n. Describe how the adjacent properties are currently used. [help]
The adjacent properties are a mix of residential properties, and relevantly barren city/county lands. Additionally, there lumber yard with overwater structures adjacent to the property.
5o. Describe the structures (above and below ground) on the property, including their purpose(s) and current condition. [help]
Structures include industrial paper mill, offices, factory buildings etc. Removal of crane tower, fixed pier, piling, etc.
5p. Provide driving directions from the closest highway to the project location, and attach a map. [help]
Take US-101 N/E Hwy 101 (31.9 mi) Keep left to continue on US-101 W/E Hwy 101 (3.0 mi) Use the right 2 lanes to turn right onto E Front St Pass by O'Reilly Auto Parts (on the right) (1.6 mi) Take Marine Dr to your destination (2.0 mi) Continue straight to stay on E Front St (0.4 mi) Slight right onto Marine Dr (1.5 mi) Turn right Destination will be on the left

Part 6–Project Description

6a. Briefly summarize the overall project. You can provide more detail in 6b. [help]
This project proposes the demolition and disposal of existing crane tower and fixed pier. The crane tower will consist of the removal and disposal of 22 freestanding piling, existing “stiff leg” pier bracing, stringers, and about 30 creosote piling. The fixed pier will consist of the removal and disposal of existing 38' x 100' creosote pier, including about 58 creosote treated wood piling, pile caps, stringers, and decking

6b. Describe the purpose of the project and why you want or need to perform it. [\[help\]](#)

Existing fixed pier and crane tower are no longer in use and are composed of outdated and non-environmentally friendly materials.

6c. Indicate the project category. (Check all that apply) [\[help\]](#)

- Commercial Residential Institutional Transportation Recreational
 Maintenance Environmental Enhancement

6d. Indicate the major elements of your project. (Check all that apply) [\[help\]](#)

- | | | | |
|---|---|--|--|
| <input type="checkbox"/> Aquaculture | <input type="checkbox"/> Culvert | <input type="checkbox"/> Float | <input type="checkbox"/> Retaining Wall (upland) |
| <input type="checkbox"/> Bank Stabilization | <input type="checkbox"/> Dam / Weir | <input type="checkbox"/> Floating Home | <input type="checkbox"/> Road |
| <input type="checkbox"/> Boat House | <input type="checkbox"/> Dike / Levee / Jetty | <input type="checkbox"/> Geotechnical Survey | <input type="checkbox"/> Scientific Measurement Device |
| <input type="checkbox"/> Boat Launch | <input type="checkbox"/> Ditch | <input type="checkbox"/> Land Clearing | <input type="checkbox"/> Stairs |
| <input type="checkbox"/> Boat Lift | <input checked="" type="checkbox"/> Dock / Pier | <input type="checkbox"/> Marina / Moorage | <input type="checkbox"/> Stormwater facility |
| <input type="checkbox"/> Bridge | <input type="checkbox"/> Dredging | <input type="checkbox"/> Mining | <input type="checkbox"/> Swimming Pool |
| <input type="checkbox"/> Bulkhead | <input type="checkbox"/> Fence | <input type="checkbox"/> Outfall Structure | <input type="checkbox"/> Utility Line |
| <input type="checkbox"/> Buoy | <input type="checkbox"/> Ferry Terminal | <input checked="" type="checkbox"/> Piling/Dolphin | |
| <input type="checkbox"/> Channel Modification | <input type="checkbox"/> Fishway | <input type="checkbox"/> Raft | |

Other: overwater structure (crane tower)

6e. Describe how you plan to construct each project element checked in 6d. Include specific construction methods and equipment to be used. [\[help\]](#)

- Identify where each element will occur in relation to the nearest waterbody.
- Indicate which activities are within the 100-year floodplain.

Demolition: Removal, demolition, and disposal of the existing structures at an approved upland facility includes the following:

Using a tugboat, barge, crane, pile driver, and associated work boats/skiffs, fixed pier and crane tower (including bracing, stringers, decking, piles and pile caps) will be disassembled and placed in and place these on a barge using a barge-mounted crane. A containment bin will be utilized to stow the debris. Containment booms will be deployed. Any construction debris will be gathered placed in the containment bin and disposed of at an approved upland facility

Piling Removal: Removal of the existing creosote piling will be accomplished using a tugboat and barge equipped with a pile driver and extractor. Removal of the existing creosote wood pilings will be via a barge mounted derrick and vibratory hammer on the construction barge. The vibratory extraction method will be attempted first, then the direct pull method will be used if vibratory is unsuccessful by using a choke cable around the base of the pile. The extracted piling will not be shaken or scraped off and will be placed directly into a containment bin located on the construction barge. If the pile breaks piles located in intertidal and shallow subtidal areas that are less than -10 feet deep MLLW shall be cut at least 2 feet below the mudline; In subtidal areas that are greater than -10 feet deep MLLW, piles shall be cut at least 1 foot below the mudline. Piles shall be cut off at lowest practical tide condition and at slack water. This is intended to reduce turbidity due to reduced flow and short water column through which pile must be withdrawn. The contractor shall provide the location of all the broken and cut piles using a GPS. EPA Region 10 and DNR 2016 Best Management Practices will be followed.

6f. What are the anticipated start and end dates for project construction? (Month/Year) [\[help\]](#)

- If the project will be constructed in phases or stages, use [JARPA Attachment D](#) to list the start and end dates of each phase or stage.

Start Date: 2025 End Date: 2030 See JARPA Attachment D

6g. Fair market value of the project, including materials, labor, machine rentals, etc. [\[help\]](#)

\$300,000.00

6h. Will any portion of the project receive federal funding? [\[help\]](#)

- If **yes**, list each agency providing funds.

Yes No Don't know

Part 7–Wetlands: Impacts and Mitigation

Check here if there are wetlands or wetland buffers on or adjacent to the project area.

(If there are none, skip to Part 8.) [\[help\]](#)

7a. Describe how the project has been designed to avoid and minimize adverse impacts to wetlands. [\[help\]](#)

Not applicable

7b. Will the project impact wetlands? [\[help\]](#)

Yes No Don't know

7c. Will the project impact wetland buffers? [\[help\]](#)

Yes No Don't know

7d. Has a wetland delineation report been prepared? [\[help\]](#)

- If Yes**, submit the report, including data sheets, with the JARPA package.

Yes No

7e. Have the wetlands been rated using the Western Washington or Eastern Washington Wetland Rating System? [\[help\]](#)

- If Yes**, submit the wetland rating forms and figures with the JARPA package.

Yes No Don't know

7f. Have you prepared a mitigation plan to compensate for any adverse impacts to wetlands? [\[help\]](#)

- If Yes**, submit the plan with the JARPA package and answer 7g.
- If No, or Not applicable**, explain below why a mitigation plan should not be required.

Yes No Don't know

Project is completely overwater; nearest wetlands are within 300 of action area but is not expected to be impacted by the construction.

7g. Summarize what the mitigation plan is meant to accomplish, and describe how a watershed approach was used to design the plan. [\[help\]](#)

N/A

7h. Use the table below to list the type and rating of each wetland impacted, the extent and duration of the impact, and the type and amount of mitigation proposed. Or if you are submitting a mitigation plan with a similar table, you can state (below) where we can find this information in the plan. [\[help\]](#)

Activity (fill, drain, excavate, flood, etc.)	Wetland Name ¹	Wetland type and rating category ²	Impact area (sq. ft. or Acres)	Duration of impact ³	Proposed mitigation type ⁴	Wetland mitigation area (sq. ft. or acres)
N/A						

¹ If no official name for the wetland exists, create a unique name (such as "Wetland 1"). The name should be consistent with other project documents, such as a wetland delineation report.

² Ecology wetland category based on current Western Washington or Eastern Washington Wetland Rating System. Provide the wetland rating forms with the JARPA package.

³ Indicate the days, months or years the wetland will be measurably impacted by the activity. Enter "permanent" if applicable.

⁴ Creation (C), Re-establishment/Rehabilitation (R), Enhancement (E), Preservation (P), Mitigation Bank/In-lieu fee (B)

Page number(s) for similar information in the mitigation plan, if available: _____

7i. For all filling activities identified in 7h, describe the source and nature of the fill material, the amount in cubic yards that will be used, and how and where it will be placed into the wetland. [\[help\]](#)

N/A

7j. For all excavating activities identified in 7h, describe the excavation method, type and amount of material in cubic yards you will remove, and where the material will be disposed. [\[help\]](#)

N/A

Part 8—Waterbodies (other than wetlands): Impacts and Mitigation

In Part 8, “waterbodies” refers to non-wetland waterbodies. (See Part 7 for information related to wetlands.) [\[help\]](#)

Check here if there are waterbodies on or adjacent to the project area. (If there are none, skip to Part 9.)

8a. Describe how the project is designed to avoid and minimize adverse impacts to the aquatic environment. [\[help\]](#)

Not applicable

Ecologically friendly design, construction techniques, and best management practices will always be implemented during construction.

1. A floating surface boom will be installed, as needed, to capture any debris or oil sheen.
2. Old creosote pilings will not be shaken or scraped and will be taken from the site in a containment basin on a work barge to be properly disposed of at an upland disposal site.
3. Pile removal with an air driven vibratory pile hammer for sound attenuation.
4. Care will be taken to contain all construction debris.
5. Floating pile driver will not ground out.
6. All applicable BMPs and GCMs will be exercised throughout this project.
7. Work windows will be adhered to.

8b. Will your project impact a waterbody or the area around a waterbody? [\[help\]](#)

Yes No – Port Angeles Harbor

8c. Have you prepared a mitigation plan to compensate for the project’s adverse impacts to non-wetland waterbodies? [\[help\]](#)

- **If Yes**, submit the plan with the JARPA package and answer 8d.
- **If No, or Not applicable**, explain below why a mitigation plan should not be required.

Yes No Don’t know

Habitat restoration and demolition project- no mitigation needed.

8d. Summarize what the mitigation plan is meant to accomplish. Describe how a watershed approach was used to design the plan.

- If you already completed 7g you do not need to restate your answer here. [\[help\]](#)

No net loss of ecological function

8e. Summarize impact(s) to each waterbody in the table below. [\[help\]](#)

Activity (clear, dredge, fill, pile drive, etc.)	Waterbody name ¹	Impact location ²	Duration of impact ³	Amount of material (cubic yards) to be placed in or removed from waterbody	Area (sq. ft. or linear ft.) of waterbody directly affected
Demolition	Port Angeles Harbor	LSZ/DSZ	Permanent	~1550.07 cubic ft pile ~38,000 cubic ft. structure	~110 piling 3800 sq ft

¹ If no official name for the waterbody exists, create a unique name (such as "Stream 1") The name should be consistent with other documents provided.
² Indicate whether the impact will occur in or adjacent to the waterbody. If adjacent, provide the distance between the impact and the waterbody and indicate whether the impact will occur within the 100-year flood plain.
³ Indicate the days, months or years the waterbody will be measurably impacted by the work. Enter "permanent" if applicable.

8f. For all activities identified in 8e, describe the source and nature of the fill material, amount (in cubic yards) you will use, and how and where it will be placed into the waterbody. [\[help\]](#)

N/A – no fill

8g. For all excavating or dredging activities identified in 8e, describe the method for excavating or dredging, type and amount of material you will remove, and where the material will be disposed. [\[help\]](#)

N/A - no excavating

Part 9—Additional Information

Any additional information you can provide helps the reviewer(s) understand your project. Complete as much of this section as you can. It is ok if you cannot answer a question.

9a. If you have already worked with any government agencies on this project, list them below. [\[help\]](#)

Agency Name	Contact Name	Phone	Most Recent Date of Contact
City of Port Angeles			
DNR	Chris Chappell		
USACE			
WDFW			

9b. Are any of the wetlands or waterbodies identified in Part 7 or Part 8 of this JARPA on the Washington Department of Ecology’s 303(d) List? [\[help\]](#)

- If Yes, list the parameter(s) below.
- If you don’t know, use Washington Department of Ecology’s Water Quality Assessment tools at: <https://ecology.wa.gov/Water-Shorelines/Water-quality/Water-improvement/Assessment-of-state-waters-303d>.

<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Port Angeles Harbor- PCBs, 2,3,7,8-TCDD,TEQ
9c. What U.S. Geological Survey Hydrological Unit Code (HUC) is the project in? [help] <ul style="list-style-type: none"> Go to http://cfpub.epa.gov/surf/locate/index.cfm to help identify the HUC.
1711002004
9d. What Water Resource Inventory Area Number (WRIA #) is the project in? [help] <ul style="list-style-type: none"> Go to https://ecology.wa.gov/Water-Shorelines/Water-supply/Water-availability/Watershed-look-up to find the WRIA #.
18 Elwha - Dungeness
9e. Will the in-water construction work comply with the State of Washington water quality standards for turbidity? [help] <ul style="list-style-type: none"> Go to https://ecology.wa.gov/Water-Shorelines/Water-quality/Freshwater/Surface-water-quality-standards/Criteria for the standards.
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not applicable
9f. If the project is within the jurisdiction of the Shoreline Management Act, what is the local shoreline environment designation? [help] <ul style="list-style-type: none"> If you don't know, contact the local planning department. For more information, go to: https://ecology.wa.gov/Water-Shorelines/Shoreline-coastal-management/Shoreline-coastal-planning/Shoreline-laws-rules-and-cases.
<input checked="" type="checkbox"/> Urban <input type="checkbox"/> Natural <input type="checkbox"/> Aquatic <input type="checkbox"/> Conservancy <input checked="" type="checkbox"/> Other: High Intensity- Industrial (HI-I) & Urban Conservancy- Recreational (UC-R)
9g. What is the Washington Department of Natural Resources Water Type? [help] <ul style="list-style-type: none"> Go to http://www.dnr.wa.gov/forest-practices-water-typing for the Forest Practices Water Typing System.
<input checked="" type="checkbox"/> Shoreline <input type="checkbox"/> Fish <input type="checkbox"/> Non-Fish Perennial <input type="checkbox"/> Non-Fish Seasonal
9h. Will this project be designed to meet the Washington Department of Ecology's most current stormwater manual? [help] <ul style="list-style-type: none"> If No, provide the name of the manual your project is designed to meet.
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Name of manual: _____
9i. Does the project site have known contaminated sediment? [help] <ul style="list-style-type: none"> If Yes, please describe below.
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Bioassay
9j. If you know what the property was used for in the past, describe below. [help]
Paper Mill- Unknown
9k. Has a cultural resource (archaeological) survey been performed on the project area? [help] <ul style="list-style-type: none"> If Yes, attach it to your JARPA package.
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No- Inadvertent discovery plan in place; should one be requested one will be performed.

9l. Name each species listed under the federal Endangered Species Act that occurs in the vicinity of the project area or might be affected by the proposed work. [\[help\]](#)

Puget Sound (PS) Chinook salmon (*Oncorhynchus tshawytscha*), Hood Canal summer-run (HCSR) chum (*O. keta*), PS steelhead (*O. mykiss*), Puget Sound/Georgia Basin (PSGB) yelloweye rockfish (*Sebastes ruberrimus*), PSGB bocaccio (*S. paucispinis*), Southern Resident killer whales (SRKW) (*Orcinus orca*), Central America or Mexico humpback whales (*Megaptera novaeangliae*), the southern DPS of green sturgeon (*Acipenser medirostris*), the southern distinct population segment (DPS) of eulachon (*Thaleichthys pacificus*), marbled murrelet (*Brachyramphus marmoratus*) and bull trout (*Salvelinus confluentus*)
Critical habitat: Chinook Salmon, Bocaccio, and Southern Resident Killer Whale.

9m. Name each species or habitat on the Washington Department of Fish and Wildlife's Priority Habitats and Species List that might be affected by the proposed work. [\[help\]](#)

No PHS within 300'- Marine estuarine wetland just outside the zone.

Part 10–SEPA Compliance and Permits

Use the resources and checklist below to identify the permits you are applying for.

- Online Project Questionnaire at <http://apps.oria.wa.gov/opas/>.
- Governor's Office for Regulatory Innovation and Assistance at (800) 917-0043 or help@oria.wa.gov.
- For a list of addresses to send your JARPA to, click on [agency addresses for completed JARPA](#).

10a. Compliance with the State Environmental Policy Act (SEPA). (Check all that apply.) [\[help\]](#)

- For more information about SEPA, go to <https://ecology.wa.gov/regulations-permits/SEPA-environmental-review>.

A copy of the SEPA determination or letter of exemption is included with this application.

A SEPA determination is pending with _____(lead agency). The expected decision date is _____.

I am applying for a Fish Habitat Enhancement Exemption. (Check the box below in 10b.) [\[help\]](#)

This project is exempt (choose type of exemption below).

- Categorical Exemption. Under what section of the SEPA administrative code (WAC) is it exempt?
WAC-197-11-800-2-g "The demolition of any structure or facility, the construction of which would be exempted by subsections (1) and (2) of this section, except for structures or facilities with recognized historical significance such as listing in a historic register.

Other:

SEPA is pre-empted by federal law.

10b. Indicate the permits you are applying for. (Check all that apply.) [\[help\]](#)

LOCAL GOVERNMENT

Local Government Shoreline permits:

- Substantial Development Conditional Use Variance
- Shoreline Exemption Type (explain): WAC 173-27-040-2-o/p

Other City/County permits:

- Floodplain Development Permit Critical Areas Ordinance

STATE GOVERNMENT

Washington Department of Fish and Wildlife:

- Hydraulic Project Approval (HPA) Fish Habitat Enhancement Exemption – [Attach Exemption Form](#)

Washington Department of Natural Resources:

- Aquatic Use Authorization

Complete [JARPA Attachment E](#) and submit a check for \$25 payable to the Washington Department of Natural Resources.

Do not send cash.

Washington Department of Ecology:

- Section 401 Water Quality Certification
 Authorization to impact waters of the state, including wetlands (Check this box if the proposed impacts are to waters not subject to the federal Clean Water Act)

FEDERAL AND TRIBAL GOVERNMENT

United States Department of the Army (U.S. Army Corps of Engineers):

- Section 404 (discharges into waters of the U.S.) Section 10 (work in navigable waters)

United States Coast Guard:

For projects or bridges over waters of the United States, contact the U.S. Coast Guard at:

- Bridge Permit: D13-SMB-D13-BRIDGES@uscg.mil
 Private Aids to Navigation (or other non-bridge permits): D13-SMB-D13-PATON@uscg.mil

United States Environmental Protection Agency:

- Section 401 Water Quality Certification (discharges into waters of the U.S.) on tribal lands where tribes do not have treatment as a state (TAS)

Tribal Permits: (Check with the tribe to see if there are other tribal permits, e.g., Tribal Environmental Protection Act, Shoreline Permits, Hydraulic Project Permits, or other in addition to CWA Section 401 WQC)

- Section 401 Water Quality Certification (discharges into waters of the U.S.) where the tribe has treatment as a state (TAS).

Part 11—Authorizing Signatures

Signatures are required before submitting the JARPA package. The JARPA package includes the JARPA form, project plans, photos, etc.

11a. Applicant Signature (required)

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities, and I agree to start work only after I have received all necessary permits.

I hereby authorize the agent named in Part 3 of this application to act on my behalf in matters related to this application. X TMN (initial)

By initialing here, I state that I have the authority to grant access to the property. I also give my consent to the permitting agencies entering the property where the project is located to inspect the project site or any work related to the project. X TMN (initial)

X Terry Nishimoto Applicant Printed Name Terry Nishimoto Applicant Signature 1/14/25 Date

11b. Authorized Agent Signature

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities and I agree to start work only after all necessary permits have been issued.

Tabitha Simonetti Authorized Agent Printed Name Tabitha Simonetti Authorized Agent Signature 2/19/25 Date

11c. Property Owner Signature (if not applicant)

Not required if project is on existing rights-of-way or easements (provide copy of easement with JARPA).

I consent to the permitting agencies entering the property where the project is located to inspect the project site or any work. These inspections shall occur at reasonable times and, if practical, with prior notice to the landowner.

X Terry Nishimoto Property Owner Printed Name Terry Nishimoto Property Owner Signature 1/14/25 Date

18 U.S.C §1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious, or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than 5 years or both.

If you require this document in another format, contact the Governor's Office for Regulatory Innovation and Assistance (ORIA) at (800) 917-0043. People with hearing loss can call 711 for Washington Relay Service. People with a speech disability can call (877) 833-6341. ORIA publication number: ORIA-16-011 rev. 09/2018